

William O. Witherspoon
phone: none

P.O. Box 171305
Salt Lake, UT 84119

BK 0322 PG 0504

STATE MS.-DESOTO CO.
FILED

SEP 29 10 26 AM '97

BK 322 PG 504
W.E. DAVIS CH. CLK.

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 16th day of September, 19 97,

by first party, Grantor, William O Witherspoon

whose post office address is P.O. Box 171305
Salt Lake, UT 84119

to second party, Grantee, Leigh Favazza
6897 Gilford

whose post office address is Memphis, TN 38141

Home: none
Work: none
Home: 901-365-3698
Work: 601-895-7200

WITNESSETH, That the said first party, for good consideration and for the sum of Zero Dollars (\$ -0-) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Desoto, State of Mississippi to wit:
House located at
6824 Maury Drive Olive Branch, MS 38654

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

William O. Witherspoon
Signature of First Party

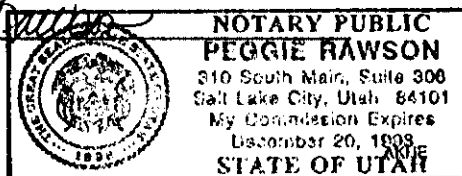
William O. Witherspoon
Print name of First Party

State of Utah
County of Salt Lake
On 17th, Sept. 1997 before me,

appeared William O. Witherspoon
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Peggie Rawson
Signature of Notary



Affiant Known ☒ Produced ID Ut. DL 160832272
Type of ID Ut. DL 160832272
(Seal)
(Revised 2/97)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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